

# AGENDA

June 8, 2026

**Meeting Agenda Thursday, June 11, 2026, 09:00 AM**

1. Reading of Minutes of Previous Meeting.
2. Maintenance Report
3. Review Water and Sewer Reports and Graphs.
4. Active Construction Projects.
  - A. Winchester Road Water Main Project
  - B. SCADA System Upgrade Phase 2
5. Communications
  - A. Auditor Engagement Letter
6. Old Business
7. New Business
8. Executive Session