

# AGENDA

June 9, 2025

**Meeting Agenda Thursday, June 12, 2025, 09:00 AM**

1. Reading of Minutes of Previous Meeting.
2. Maintenance Report
3. Review Water and Sewer Reports and Graphs.
4. Active Construction Projects.
  - A. Gravity Sewer/Overflow Project
  - B. Winchester Road Water Main Project
5. Communications
  - A. Scada Proposal
  - B. Audit Engagement Letter
6. Old Business
7. New Business
8. Executive Session