

# AGENDA

May 3, 2024

**Meeting Agenda Thursday, May 9, 2024, 09:00 AM**

1. Reading of Minutes of Previous Meeting.
2. Maintenance Report
3. Review Water and Sewer Reports and Graphs.
4. Active Construction Projects.
  - A. Pump Station
  - B. Water Main/Force Main
5. Communications
  - A. Winchester Road Water Design Bids
  - B. Pump Station Grinder
  - C. Draft Consent Decree
6. Old Business
7. New Business
8. Executive Session