

AGENDA

November 6, 2023

Meeting Agenda Thursday, November 9, 2023, 09:00 AM

1. Reading of Minutes of Previous Meeting.
2. Maintenance Report
3. Audit Review Turnbull Hoover Kahl
4. Review Water and Sewer Reports and Graphs.
5. Active Construction Projects.
 - A. Pump Station
 - B. Water Main/Force Main
5. Communications
 - A. Winchester Road Water Design
 - B. A Street Pump Station
 - D. Colony Heights Pump Station
6. Old Business
7. New Business
8. Executive Session