

# AGENDA

May 10, 2021

**Meeting Agenda Thursday, May 13, 2021, 09:00 AM**

1. Reading of Minutes of Previous Meeting.
2. Maintenance Report
3. Review Water and Sewer Reports and Graphs.
4. Communications
  - A. Aqua Law Proposal
  - B. New Secretary/Treasurer
5. Old Business
6. New Business
7. Executive Session